00684.003179.

## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Masami TSUKAMOTO

Application No.: 09/829,915

Filed: April 11, 2001

For: CONTAMINATION PREVENTION

IN OPTICAL SYSTEM

Examiner: K. Brown

Group Art Unit: 2877

Allowed: June 4, 2003

Confirmation No.: 8192

September 4, 2003

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Further to the Information Disclosure Statement filed on April 29, 2003, in compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the document listed on the enclosed PTO-1449 form. A copy of the listed document is also enclosed.

Applicant requests that the above information be considered by the Examiner and that a copy of the enclosed PTO-1449 form be initialed and returned indicating that such information has been considered.

No fee is believed to be due. Nevertheless, the Commissioner is authorized to charge Deposit Account No. 06-1205 should any fee be deemed necessary for filing this paper.



Applicant's undersigned attorney may be reached in our Washington D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

Attorney for Applicant

Steven E. Warner Registration No. 33,326

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200

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FORM PTO 1449 (modified)  U.S. DEPARTMENT OF COMMERCE RATENT AND TRADEMARK OFFICE  LIST OF REFERENCES CITED BY APPLICANT(S)  SP ( 1 2000)  (Use several sheets if necessary)			ATTY DOCKET NO. 00684.003179	003179 APPLICATION NO. 09/829,915			
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<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. Sheet\_1\_ of \_1\_